## DRAFT Quino Checkerspot Butterfly Descriptive Statistics Package for MSCP Coverage – Simplified Tables

/projects/quino\_mscp\_package/quino\_word/Draft Quino Checkerspot Butterfly Descriptive Statistics Package for MSCP Coverage.doc

To address the need for area statistics for the Quino Checkerspot Butterfly's range, habitat, and associated environmental variables, the following questions were answered:

1.) How many acres are covered by the survey locations by year and by Quino model habitat unit (QMU)? (unchanged)

| Quino QMU      | Surveyed before 1999 or<br>Never Surveyed | 1999    | 2000    | 2001    | 2000 overlap<br>with 1999 | 2001 overlap<br>with 1999 | Subarea<br>Total Acres |
|----------------|---|---------|---------|---------|---------------------------|---------------------------|------------------------|
| Lake Hodges    | 10106.42                                  | 4248.68 | 159.21  | NS      | 70.31                     | 0                         | 14584.62               |
| San Pasqual    | 11433.07                                  | 222.99  | 213.86  | NS      | 0                         | 0                         | 11869.92               |
| San Vicente    | 52330.4                                   | 2147.2  | 1873.5  | 704.85  | 56.96                     | 238.2                     | 57351.11               |
| South County   | 53977.98                                  | 1635.84 | 2517.51 | 1596.25 | 399.01                    | 23.15                     | 60149.74               |
| South Metro-   | 96546.39                                  | 649     | 828.02  | 436.59  | 0                         | 0                         | 98460                  |
| Lakeside-Jamul |   |         |         |         |                           |                           |                        |
| Total          | 224394.26                                 | 8903.71 | 5592.1  | 2737.69 | 526.28                    | 261.35                    | 242,415.39             |

2.) How many acres are covered in the Seven Quino model categories by QMU? (Updated 03/18/2003)

| Category | Model Class   | Lake Hodges | San Pasqual | San Vicente | South County | South Metro-<br>Lakeside-Jamul | Total Acres |
|----------|---|-------------|-------------|-------------|--------------|--------------------------------|-------------|
| 1        | Preserve Category A                                   | 0           | 0           | 707         | 12,992       | 3,685                          | 17,384      |
| 2        | Preserve Category B                                   | 12          | 5,760       | 19,478      | 26,933       | 22,663                         | 74,846      |
| 3        | Preserve Category C                                   | 4,140       | 7           | 1,304       | 465          | 1,319                          | 7,235       |
|          | Preserve Subtotal                                     | 4,152       | 5,767       | 21,489      | 40,390       | 27,667                         | 99,465      |
| 4        | Non-Preserve Category A                               | 0           | 0           | 2           | 5,474        | 1,075                          | 6,551       |
| 5        | Non-Preserve Category B                               | 23          | 1,578       | 11,071      | 3,165        | 26,717                         | 42,554      |
| 6        | Non-Preserve Category C                               | 2,294       | 320         | 4,065       | 117          | 2,509                          | 9,305       |
| 7        | OSP Not Recognized as Viable<br>Habitat               | 75          | 44          | 425         | 5            | 559                            | 1,108       |
|          | Non-Preserve Subtotal                                 | 2,392       | 1,942       | 15,563      | 8,761        | 30,860                         | 59,518      |
|          | Modeled Categories Total                              | 6,544       | 7,709       | 37,052      | 49151        | 58,527                         | 158,983     |
|          | Total Area of the QMU                                 | 14,579      | 11,860      | 57,341      | 60,140       | 98,450                         | 242,370     |
| 0        | Outside of Model but in the South County MSCP Subarea | 8,035       | 4,151       | 20,289      | 10,989       | 39,923                         | 83,387      |

(Model 11) Total area for the entire South County Subarea is: 242,370 Acres

3.) What is the acreage for the various vegetation communities by Holland code\* by Quino QMU? (unchanged)

Table 3.1 Generalized Vegetation for the South County Subarea of the MSCP

| Table 5.1                                      | Generalizea v          | egetation for            | tne South Coun           | ty Subarea of t          | He MISCI                  |   |
|--|------------------------|--------------------------|--------------------------|--------------------------|---------------------------|---|
| Generalized Habitat Groups                     | Total Subarea<br>Acres | Lake Hodges<br>QMU Acres | San Pasqual<br>QMU Acres | San Vicente<br>QMU Acres | South County<br>QMU Acres | South Metro-<br>Lakeside-Jamul<br>QMU Acres |
| Chaparral                                      | 79,760.58              | 2,775.16                 | 3,853.32                 | 24,126.30                | 21,716.90                 | 27,288.89                                   |
| Coastal Sage Scrub                             | 68,982.38              | 3,962.13                 | 3,026.20                 | 11,453.28                | 25,367.06                 | 25,173.71                                   |
| Coastal Sage-Chaparral<br>Scrub                | 3,259.49               | 58.14                    | 226.46                   | 595.13                   | 166.33                    | 2,213.43                                    |
| Cypress Forest                                 | 5,724.56               | 0.00                     | 0.00                     | 0.00                     | 5,651.90                  | 72.66                                       |
| Disturbed Wetland                              | 156.27                 | 30.93                    | 0.00                     | 3.50                     | 43.40                     | 78.43                                       |
| Eucalyptus Woodland                            | 842.19                 | 741.35                   | 0.96                     | 23.16                    | 10.51                     | 66.21                                       |
| Flood Channel                                  | 294.07                 | 36.07                    | 4.08                     | 48.29                    | 14.80                     | 190.82                                      |
| Freshwater marsh                               | 351.99                 | 76.62                    | 5.00                     | 3.96                     | 237.39                    | 29.03                                       |
| Grassland                                      | 8,416.36               | 1,264.62                 | 612.55                   | 1,441.42                 | 2,056.42                  | 3,041.35                                    |
| Maritime Succulent Scrub                       | 15.52                  | 0.00                     | 0.00                     | 0.00                     | 15.52                     | 0.00  |
| Oak Riparian Forest                            | 4,226.47               | 34.30                    | 461.33                   | 1,171.95                 | 165.67                    | 2,393.22                                    |
| Oak Woodland                                   | 5,075.67               | 43.37                    | 286.57                   | 1,912.53                 | 263.21                    | 2,569.99                                    |
| Open Water                                     | 292.60                 | 73.92                    | 1.68                     | 117.21                   | 16.39                     | 83.41                                       |
| Other Habitat                                  | 5,804.18               | 861.12                   | 236.75                   | 987.18                   | 617.24                    | 3,101.89                                    |
| Riparian Forest                                | 573.20                 | 21.81                    | 77.30                    | 55.16                    | 304.27                    | 114.66                                      |
| Riparian Scrub                                 | 724.16                 | 162.93                   | 99.58                    | 161.97                   | 124.76                    | 174.92                                      |
| Riparian Woodland                              | 25.10                  | 6.64                     | 0.21                     | 10.48                    | 7.77                      | 0.00  |
| Southern Maritime Chaparral                    | 53.25                  | 53.25                    | 0.00                     | 0.00                     | 0.00                      | 0.00  |
| Urban/Agriculture/Delevoped                    | 57,797.30              | 4,382.28                 | 2,967.94                 | 15,229.43                | 3,360.26                  | 31,857.39                                   |
| Total<br>Sum of Above Habitat<br>Acreage Minus | 242,375.33             | 14,584.63                | 11,859.93                | 57,340.96                | 60,139.79                 |   |
| [Urban/Agriculture/Delevoped]                  | 184,578.03             | 10,202.35                | 8,891.99                 | 42,111.53                | 56,779.53                 | 66,592.62                                   |

<sup>\*</sup>This is the vegetation for the entire MSCP southern sub-area by QMU, e.g., Lake Hodges QMU. The vegetation for the modeled preserve/non preserve categories A,B, and C (a.k.a. Categories 1 through 6) is covered in greater detail in table 3.2

Table 3.2 Vegetation Breakdown for the Six Model Habitat Categories A, B, C (1-6) within the QMU areas (unchanged)

| Generalized Vegetation       | Lake<br>Hodges<br>QMU Acres | San<br>Pasqual<br>QMU Acres |       | South<br>County QMU<br>Acres | South Metro-<br>Lakeside-Jamul<br>QMU Acres | Total |
|------------------------------|-----------------------------|-----------------------------|-------|------------------------------|---|-------|
| Chaparral                    | 2083                        | 3837                        | 23756 | 21678                        | 26773                                       | 78127 |
| Coastal Sage Scrub           | 3444                        | 3025                        | 11335 | 24874                        | 24947                                       | 67625 |
| Coastal Sage-Chaparral Scrub | 39                          | 253                         | 590   | 166                          | 2187  | 3235  |
| Grassland                    | 930                         | 595                         | 1373  | 2085                         | 4621  | 9604  |
| Southern Maritime Chaparral  | 50                          | 0                           | 0     | 0                            | 0   | 50    |
| Maritime Succulent Scrub     | 0                           | 0                           | 0     | 15                           | 0   | 15    |
| Outside of Model             | 8039                        | 4150                        | 20287 | 10999                        | 39921                                       | 83396 |

## 4.) What is the acreage of SANDAG existing land use by Quino QMU? (unchanged)

| Generalized Land Use<br>Description      | Lake<br>Hodges<br>QMU | San<br>Pasqual<br>QMU | San Vicente<br>QMU | South<br>County<br>QMU | South Metro-<br>Lakeside-<br>Jamul QMU |
|--|-----------------------|-----------------------|--------------------|------------------------|--|
| UNDEFINED                                | 32                    | 0                     | 10.92              | 228.87                 | 311.6                                  |
| AIRSTRIPS                                | 0                     | 0                     | 0                  | 0.01                   | 0                                      |
| ARTERIAL COMMERCIAL                      | 1                     | 0                     | 59.86              | 0                      | 83.53                                  |
| AUTOMOBILE DEALERSHIP                    | 0                     | 0                     | 3.65               | 0                      | 0                                      |
| CEMETERY                                 | 0                     | 0                     | 0                  | 0                      | 269.99                                 |
| CHURCHES                                 | 27                    | 0                     | 51.41              | 0                      | 196.53                                 |
| COMMUNICATIONS AND UTILITIES             | 21                    | 1.34                  | 50.96              | 64.13                  | 244.14                                 |
| COMMUNITY SHOPPING CENTERS               | 0                     | 0                     | 10.58              | 42.12                  | 106.76                                 |
| ELEMENTARY SCHOOLS                       | 15                    | 0                     | 114.16             | 0                      | 277.09                                 |
| EXTRACTIVE INDUSTRY                      | 16                    | 12.55                 | 603.58             | 22.88                  | 302.4                                  |
| FIELD CROPS                              | 1307                  | 563.81                | 1644.83            | 1873.21                | 2141.97                                |
| FIRE/POLICE STATIONS                     | 3                     | 0                     | 11.39              | 0.11                   | 38.48                                  |
| FREEWAYS                                 | 13                    | 0                     | 381.66             | 0.77                   | 581.78                                 |
| GENERAL AVIATION AIRPORTS                | 0                     | 0                     | 0                  | 0.03                   | 0                                      |
| GOLF COURSE CLUBHOUSES                   | 16                    | 0                     | 0.56               | 0                      | 20.27                                  |
| GOLF COURSES                             | 450                   | 0.06                  | 42.81              | 26.07                  | 1012.21                                |
| GOV'T OFFICE/CIVIC CENTERS               | 0                     | 0                     | 2.33               | 0                      | 2.06                                   |
| HOTEL/MOTEL (LO-RISE)                    | 0                     | 0                     | 1.36               | 0                      | 15.06                                  |
| INDUSTRIAL PARKS                         | 62                    | 0                     | 83.18              | 0.06                   | 47.35                                  |
| INDUSTRIAL UNDER<br>CONSTRUCTION         | 0                     | 0                     | 13.46              | 0                      | 0                                      |
| INTENSIVE AGRICULTURE                    | 301                   | 81.59                 | 554.72             | 66.34                  | 357.25                                 |
| JAILS/PRISONS                            | 0                     | 0                     | 0                  | 260.6                  | 0                                      |
| JUNIOR COLLEGES                          | 0                     | 0                     | 0                  | 33.08                  | 0                                      |
| JUNIOR HIGH SCHOOLS AND<br>MIDDLE SCHOOL | 0                     | 0                     | 41.38              | 0                      | 141.43                                 |
| JUNKYARD/DUMP/LANDFILL                   | 4                     | 0                     | 27                 | 580.53                 | 5.06                                   |

| Generalized Land Use<br>Description     | Lake<br>Hodges<br>QMU | San<br>Pasqual<br>QMU | San Vicente<br>QMU | South<br>County<br>QMU | South Metro-<br>Lakeside-<br>Jamul QMU |
|---|-----------------------|-----------------------|--------------------|------------------------|--|
| LAKES,RESERVOIRS,LARGE<br>PONDS         | 46                    | 0.68                  | 121.44             | 4.26                   | 40.39                                  |
| LANDSCAPE OPEN SPACE                    | 5                     | 0.08                  | 8.09               | 1.3                    | 79.72                                  |
| LIBRARIES                               | 0                     | 0                     | 0.5                | 0                      | 3.36                                   |
| LIGHT INDUSTRY-GENERAL                  | 61                    | 0                     | 96.89              | 0                      | 127.62                                 |
| MOBILE HOME PARKS                       | 0                     | 0                     | 545.39             | 0                      | 289.59                                 |
| MULTI-FAMILY RESIDENTIAL                | 55                    | 0                     | 317.79             | 0.87                   | 604.21                                 |
| NEIGHBORHOOD SHOPPING<br>CENTERS        | 9                     | 0                     | 26.71              | 0.54                   | 103.72                                 |
| OFFICE-LOW RISE                         | 24                    | 0                     | 19.45              | 0                      | 25.1                                   |
| OPEN SPACE<br>RESERVES,PRESERVES        | 1761                  | 2288.3                | 6067.64            | 33065.39               | 16977.67                               |
| ORCHARDS AND VINEYARDS                  | 539                   | 1430.05               | 56.84              | 11.75                  | 871.66                                 |
| OTHER GROUP QUARTERS FACILITIES         | 0                     | 24.23                 | 20.06              | 0                      | 48.58                                  |
| OTHER HEALTH CARE                       | 0                     | 0                     | 2.02               | 5.64                   | 26.42                                  |
| OTHER PUBLIC SERVICES                   | 0                     | 0                     | 2.33               | 9.02                   | 9.23                                   |
| OTHER RECREATION                        | 0                     | 0                     | 0                  | 0                      | 29.26                                  |
| OTHER RETAIL TRADE AND STRIP COMMERCIAL | 11                    | 0                     | 71.07              | 0.04                   | 93.16                                  |
| OTHER SCHOOL                            | 9                     | 0                     | 0                  | 0                      | 5.95                                   |
| OTHER TRANSPORTATION                    | 0                     | 0                     | 6.75               | 68.61                  | 6.23                                   |
| OTHER UNIVERSITIES AND COLLEGES         | 0                     | 0                     | 0                  | 91.48                  | 0.06                                   |
| PARK AND RIDE LOTS                      | 0                     | 0                     | 1.8                | 0                      | 0.32                                   |
| PARKS-ACTIVE                            | 0                     | 0                     | 84.04              | 0                      | 87.12                                  |
| POST OFFICES                            | 0                     | 0                     | 1.34               | 0                      | 6.32                                   |
| RAILROAD RIGHT OF WAYS                  | 0                     | 0                     | 0                  | 0                      | 2.65                                   |
| REGIONAL SHOPPING CENTERS               | 0                     | 0                     | 0                  | 0                      | 0                                      |
| RESIDENTIAL RECREATION                  | 0                     | 0                     | 6                  | 1.98                   | 3.23                                   |
| RESIDENTIAL UNDER CONSTRUCTION          | 528                   | 34.2                  | 10.47              | 32.83                  | 152.31                                 |
| ROAD RIGHT OF WAYS                      | 749                   | 235.62                | 2241.38            | 183.38                 | 4098.45                                |
| SCHOOL DISTRICT OFFICES                 | 0                     | 0                     | 1.85               | 0                      | 4.02                                   |
| SENIOR HIGH SCHOOLS                     | 0                     | 0                     | 51.17              | 51.95                  | 165.35                                 |
| SINGLE FAMILY RESIDENTIAL               | 1629                  | 184.15                | 5048.88            | 81.33                  | 12835.74                               |
| SPACED RURAL RESIDENTIAL                | 580                   | 1148.13               | 5642.38            | 327.01                 | 11110.78                               |
| VACANT AND UNDEVELOPED LAND             | 6309                  | 5855                  | 33124.27           | 23003.42               | 44414.18                               |
| WAREHOUSING & PUBLIC<br>STORAGE         | 0                     | 0                     | 54.44              | 0.19                   | 39.11                                  |
| WHOLESALE TRADE                         | 0                     | 0                     | 0                  | 0                      | 33.61                                  |

## 5.) What is the acreage of the USFWS critical habitat designation by Quino QMU?

-Table 5.1 Critical Habitat by QMU only (unchanged)

|                                   | Critical Habitat |                            |       |        |
|-----------------------------------|------------------|----------------------------|-------|--------|
| <b>Quino Modeled Habitat Unit</b> | Present?         | Critical Habitat Unit Name | Acres |        |
| Lake Hodges                       | NO               |                            |       | 14,584 |
| San Pasqual                       | NO               |                            |       | 11,859 |
| San Vicente                       | NO               |                            |       | 57,340 |
| South County                      | NO               |                            |       | 16,795 |
| South County                      | YES              | OTAY                       |       | 43,344 |
| South Metro-Lakeside-Jamul        | NO               |                            |       | 90,586 |
| South Metro-Lakeside-Jamul        | YES              | OTAY                       |       | 7,863  |

-Table 5.2.1 Critical Habitat by MSCP (updated 03/19/2003) South County QMU – Areas that are inside the critical habitat designation

| South County   | QMU<br>Class A (1) | QMU<br>Class B (2) |     | QMU Class<br>A (4) | QMU<br>Class B (5) | QMU Class<br>C (6) | Total  |
|--|--------------------|--------------------|-----|--------------------|--------------------|--------------------|--------|
| Take Authorized  | 0                  | 5                  | 0   | 1,472              | 574                | 2                  | 2,053  |
| Hardline Areas   | 4,829              | 4,734              | 0   | 0                  | 0                  | 5                  | 9,568  |
| Preapproved Mitigation Areas                               | 0                  | 0                  | 0   | 0                  | 0                  | 0                  | 0      |
| Gain   | 7,144              | 15,030             | 259 | 0                  | 0                  | 0                  | 22,433 |
| Major Amendment Areas                                      | 0                  | 0                  | 0   | 1,794              | 823                | 1                  | 2,618  |
| Minor Amendment Areas                                      | 0                  | 0                  | 0   | 376                | 60                 | 0                  | 436    |
| Minor Amendment Subject to<br>Special Consideration        | 0                  | 0                  | 0   | 370                | 0                  | 0                  | 370    |
| Conserved Subject to Agreement with Wildlife Agencies      | 0                  | 0                  | 0   | 445                | 107                | 0                  | 552    |
| Otay Ranch Areas Where No<br>'Take Permits' Will Be Issued | 224                | 123                | 0   | 0                  | 0                  | 0                  | 347    |
| State Jail Facility  | 2                  | 3                  |     |                    |                    |                    | 5      |

Class 7 OSP in critical habitat: 5 acres

-Table 5.2.2 Critical Habitat by MSCP (updated 03/19/2003) South Metro Lakeside Jamul QMU– Areas that are inside the critical habitat designation

| South Metro Lakeside<br>Jamul                              | QMU   | QMU<br>Class B (2) |   | QMU Class<br>A (4) | QMU<br>Class B (5) | QMU Class<br>C (6) | Total |
|--|-------|--------------------|---|--------------------|--------------------|--------------------|-------|
| Take Authorized  | 0     | 0                  | 0 | 0                  | 0                  | 0                  | 0     |
| Hardline Areas   | 0     | 0                  | 0 | 0                  | 0                  | 0                  | 0     |
| Preapproved Mitigation Areas                               | 30    | 55                 | 7 | 0                  | 0                  | 0                  | 92    |
| Gain   | 1,654 | 1,896              | 1 | 0                  | 0                  | 0                  | 3,551 |
| Major Amendment Areas                                      | 0     | 0                  | 0 | 0                  | 0                  | 0                  | 0     |
| Minor Amendment Areas                                      | 0     | 0                  | 0 | 1                  | 0                  | 0                  | 1     |
| Minor Amendment Subject to<br>Special Consideration        | 0     | 0                  | 0 | 0                  | 0                  | 0                  | 0     |
| Conserved Subject to                                       |       |                    |   |                    |                    |                    | 0     |
| Agreement with Wildlife<br>Agencies                        | 0     | 0                  | 0 | 0                  | 0                  | 0                  |       |
| Otay Ranch Areas Where No<br>'Take Permits' Will Be Issued | 0     | 0                  | 0 | 0                  | 0                  | 0                  | 0     |

Class 7 OSP in critical habitat: 6 acres

6.) Who are the major land owners (public or private) in each Quino QMU, how much property do they own? (unchanged)

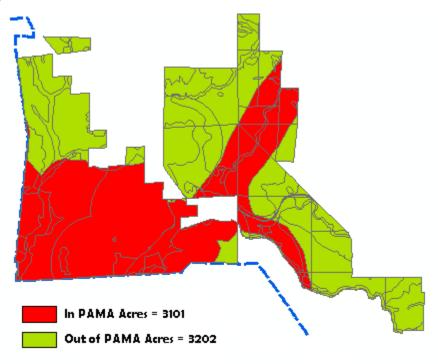
-Table 6

| <b>Quino Modeled Habitat</b> |                                 |                |         |
|------------------------------|---------------------------------|----------------|---------|
| Unit                         | Owner Name on Assessor Record   | Public/Private | Acres   |
|                              |                                 |                |         |
| Lake Hodges                  | 4S KELWOOD GENERAL PARTNERSHIP  | PRIVATE        | 1409.76 |
| Lake Hodges                  | RANCHO CIELO ESTATES LTD        | PRIVATE        | 1402.27 |
| Lake Hodges                  | COUNTY OF SAN DIEGO             | PUBLIC         | 639.57  |
| Lake Hodges                  | 4-S RANCH CO                    | PRIVATE        | 601.41  |
| Lake Hodges                  | 4S RANCH COMPANY 600 L P        | PRIVATE        | 593.86  |
| Lake Hodges                  | SECURITY TITLE INSURANCE CO TR  | PRIVATE        | 553.96  |
| Lake Hodges                  | ENVIRONMENTAL TRUST INC         | PRIVATE        | 324.53  |
| Lake Hodges                  | STARWOOD SANTAFE VALLEY PARTNER | PRIVATE        | 309.83  |
| Lake Hodges                  | CRAIG RANCH INC                 | PRIVATE        | 226.76  |
| Lake Hodges                  | CLUBCORP GOLF OF CALIFORNIA L L | PRIVATE        | 195.42  |
| San Pasqual                  | STATE OF CALIFORNIA             | PUBLIC         | 1235.3  |
| San Pasqual                  | RODNEY COMPANY NV               | PRIVATE        | 1132.34 |
| San Pasqual                  | ROCKWOOD CANYON VENTURE MANAGEM | PRIVATE        | 765.78  |
| San Pasqual                  | FENTON JUSTINE B TR (DCSD)      | PRIVATE        | 457.73  |
| San Pasqual                  | VALLEY VIEW PARTNERSHIP         | PRIVATE        | 456.72  |
| San Pasqual                  | CITY OF SAN DIEGO               | PRIVATE        | 349.07  |
| San Pasqual                  | CITY OF SAN DIEGO               | PUBLIC         | 277.04  |
| San Pasqual                  | HILLEBRECHT BENONIA B           | PRIVATE        | 276.62  |
| San Pasqual                  | COUNTY OF SAN DIEGO             | PUBLIC         | 269.79  |
| San Pasqual                  | CROWDER JOE C                   | PRIVATE        | 262.10  |
| San Vicente                  | MONTE VISTA OAKS L L C          | PRIVATE        | 4279.91 |

| COUNTY OF SAN DIEGO             | PUBLIC   | 3523.71   |
|---------------------------------|--|---|
| UNITED STATES OF AMERICA PUBLIC | PUBLIC   | 2359.11   |
| STATE OF CALIFORNIA             | PUBLIC   | 1461.74   |
| HANSON AGGREGATES PACIFIC SOUTH | PRIVATE  | 1428.43   |
| MORGAN FINE ARTS INC            | PRIVATE  | 1267.49   |
| RAMONA SERENA L L C             | PRIVATE  | 680.36  |
| SAN DIEGO AUDUBON SOCIETY INC   | PRIVATE  | 598.95  |
| SALVATION ARMY                  | PRIVATE  | 582.06  |
| HELIX LAND CO LTD               | PRIVATE  | 559.274   |
| UNITED STATES OF AMERICA PUBLIC | PUBLIC   | 20250.12  |
| UNITED STATES OF AMERICA        | PUBLIC   | 5244.62   |
| STATE OF CALIFORNIA             | PUBLIC   | 3387.66   |
| OTAY LAND CO L L C              | PRIVATE  | 3378.98   |
| UNITED ENTERPRISES LTD          | PRIVATE  | 3332.86   |
| OTAY PROJECT LP                 | PRIVATE  | 3089.19   |
| UNITED STATES OF AMERICA(FISH&W | PUBLIC   | 2057.51   |
| MCMILLIN OTAY RANCH L L C       | PRIVATE  | 1514.24   |
| COSCAN DAVIDSON HIDDEN VALLEY I | PRIVATE  | 1444.03   |
| COUNTY OF SAN DIEGO             | PUBLIC   | 1347.67   |
| STATE OF CALIFORNIA             | PUBLIC   | 8069.695  |
| UNITED STATES OF AMERICA        | PUBLIC   | 3410.034  |
| STATE CALIFORNIA                | PUBLIC   | 3243.33   |
| 2022 RANCH L L C                | PRIVATE  | 2047.449  |
| SLOAN CANYON SAND CO            | PRIVATE  | 1218.083  |
| SADHANA TEMPI E OE NEW YORK INC | DRI\/ATE   | 1114.53   |
| OADIANA TENI EE OI NEW TORKING  | TRIVALE  | 1114.55   |
| COUNTY OF SAN DIEGO             | PUBLIC   | 836.341   |
|                                 |  |   |
| UNITED STATES OF AMERICA(FISH&W | PUBLIC   | 724.8924  |
|                                 | 550/475  |   |
| IMHAUSER CARL W                 | PRIVATE  | 634.7687  |
| UNITED STATES OF AMERICA INDIAN | PUBLIC   | 633.8101  |
|                                 | UNITED STATES OF AMERICA PUBLIC STATE OF CALIFORNIA HANSON AGGREGATES PACIFIC SOUTH MORGAN FINE ARTS INC RAMONA SERENA L L C SAN DIEGO AUDUBON SOCIETY INC SALVATION ARMY HELIX LAND CO LTD UNITED STATES OF AMERICA PUBLIC UNITED STATES OF AMERICA STATE OF CALIFORNIA OTAY LAND CO L L C UNITED ENTERPRISES LTD OTAY PROJECT LP UNITED STATES OF AMERICA(FISH&W MCMILLIN OTAY RANCH L L C COSCAN DAVIDSON HIDDEN VALLEY I COUNTY OF SAN DIEGO STATE OF CALIFORNIA  UNITED STATES OF AMERICA STATE CALIFORNIA  UNITED STATES OF AMERICA STATE CALIFORNIA  2022 RANCH L L C SLOAN CANYON SAND CO SADHANA TEMPLE OF NEW YORK INC COUNTY OF SAN DIEGO UNITED STATES OF AMERICA(FISH&W IMHAUSER CARL W | UNITED STATES OF AMERICA PUBLIC STATE OF CALIFORNIA PUBLIC STATE OF CALIFORNIA PUBLIC HANSON AGGREGATES PACIFIC SOUTH PRIVATE MORGAN FINE ARTS INC RAMONA SERENA L L C PRIVATE SAN DIEGO AUDUBON SOCIETY INC SALVATION ARMY PRIVATE UNITED STATES OF AMERICA PUBLIC UNITED STATES OF AMERICA PUBLIC UNITED STATES OF AMERICA PUBLIC STATE OF CALIFORNIA PUBLIC UNITED ENTERPRISES LTD PRIVATE UNITED STATES OF AMERICA(FISH&W PUBLIC MCMILLIN OTAY RANCH L L C PRIVATE COUNTY OF SAN DIEGO PUBLIC  STATE CALIFORNIA PUBLIC  STATE CALIFORNIA PUBLIC  STATE OF CALIFORNIA PUBLIC  STATE OF CALIFORNIA PUBLIC  UNITED STATES OF AMERICA PUBLIC  STATE CALIFORNIA PUBLIC  UNITED STATES OF AMERICA PRIVATE  SADHANA TEMPLE OF NEW YORK INC PRIVATE  COUNTY OF SAN DIEGO PUBLIC  UNITED STATES OF AMERICA(FISH&W PUBLIC  UNITED STATES OF AMERICA(FISH&W PUBLIC  UNITED STATES OF AMERICA(FISH&W PUBLIC |

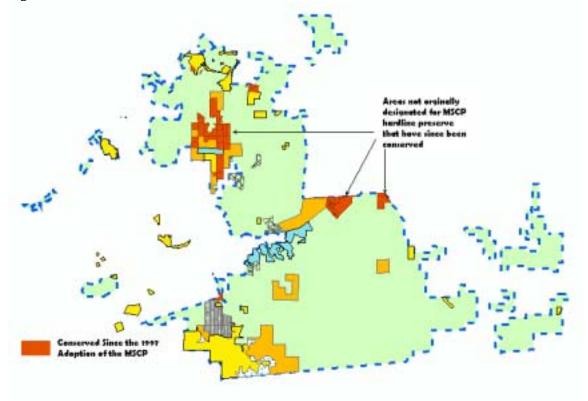
7.) How many acres of land were acquired for conservation in the Daley Ranch/Hollenbeck (Dulzura) area outside of Pre-approved Mitigation Area (PAMA)?

Fig. 7



8.) How many acres of land, which were not originally designated for MSCP hard-line preserve, have been acquired in the south county segment defined by Quino QMU? There are 1706.72 acres in this category (see fig 8.1).

Fig 8.1



9.) What is the acreage of Quino QMU classes A,B, and C (1 through 6) by MSCP preserve designation by Quino QMU?

A note about the MSCP data: For the purposes of accounting, many sliver polygons splitting two thematic categories were forced into one category to be internally consistent with what the 1997 MSCP document details as their programmed conservation use.

Table 9.1 – Lake Hodges (updated 03/18/2003)

|  | QMU         | QMU         | <b>QMU Class</b> | <b>QMU Class</b> | QMU         | QMU Class | Total |
|--|-------------|-------------|------------------|------------------|-------------|-----------|-------|
| Lake Hodges  | Class A (1) | Class B (2) | C (3)            | A (4)            | Class B (5) | C (6)     |       |
| Take Authorized  | 0           | 0           | 0                | 0                | 16          | 1,545     | 1,561 |
| Hardline Areas   | 0           | 0           | 767              | 0                | 0           | 5         | 772   |
| Preapproved Mitigation Areas                               | 0           | 0           | 478              | 0                | 0           | 0         | 478   |
| Gain   | 0           | 12          | 2,895            | 0                | 0           | 0         | 2,907 |
| Major Amendment Areas                                      | 0           | 0           | 0                | 0                | 0           | 29        | 29    |
| Minor Amendment Areas                                      | 0           | 0           | 0                | 0                | 0           | 249       | 249   |
| Minor Amendment Subject to<br>Special Consideration        | 0           | 0           | 0                | 0                | 0           | 0         | 0     |
| Conserved Subject to                                       |             |             |                  |                  |             |           | 0     |
| Agreement with Wildlife<br>Agencies                        | 0           | 0           | 0                | 0                | 0           | 0         |       |
| Otay Ranch Areas Where No<br>'Take Permits' Will Be Issued | 0           | 0           | 0                | 0                | 0           | 0         | 0     |

QMU area for **Class 7 OSP** is **75 Acres** 

Table 9.2 – San Pasqual (updated 03/18/2003)

| San Pasqual  | QMU Class<br>A (1) | QMU Class<br>B (2) | QMU Class<br>C (3) | QMU Class<br>A (4) | QMU Class<br>B (5) | QMU Class<br>C (6) | Total |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------|
| Take Authorized  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Hardline Areas   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Preapproved Mitigation Areas                               | 0                  | 3,927              | 5                  | 0                  | 0                  | 0                  | 3,932 |
| Gain   | 0                  | 1,825              | 0                  | 0                  | 0                  | 0                  | 1,825 |
| Major Amendment Areas                                      | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Minor Amendment Areas                                      | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Minor Amendment Subject to<br>Special Consideration        | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Conserved Subject to Agreement with Wildlife Agencies      | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Otay Ranch Areas Where No 'Take<br>Permits' Will Be Issued | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |

QMU area for Class 7 OSP is 45 Acres

Table 9.3 – San Vicente (updated 03/18/2003)

|   | QMU Class | Total  |
|---|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| San Vicente   | A (1)     | B (2)     | C (3)     | A (4)     | B (5)     | C (6)     |        |
| Take Authorized   | 0         | 0         | 0         | 2         | 462       | 0         | 464    |
| Hardline Areas  | 0         | 183       | 0         | 0         | 0         | 0         | 183    |
| Preapproved Mitigation Areas                            | 135       | 13,381    | 848       | 0         | 0         | 3         | 14,364 |
| Gain  | 572       | 5,913     | 456       | 0         | 0         | 0         | 6,941  |
| Major Amendment Areas                                   | 0         | 0         | 0         | 0         | 0         | 0         | 0      |
| Minor Amendment Areas                                   | 0         | 0         | 0         | 0         | 0         | 0         | 0      |
| Minor Amendment Subject to<br>Special Consideration     | 0         | 0         | 0         | 0         | 0         | 0         | 0      |
| Conserved Subject to Agreement with Wildlife Agencies   | 0         | 0         | 0         | 0         | 0         | 0         | 0      |
| Otay Ranch Areas Where No 'Take Permits' Will Be Issued | 0         | 0         | 0         | 0         | 0         | 0         | 0      |

QMU area for **Class 7 OSP** is 425 Acres

Table 9.4 – South County (updated 03/18/2003)

| South County   | QMU Class<br>A (1) | QMU Class<br>B (2) | QMU Class<br>C (3) | QMU Class<br>A (4) | QMU Class<br>B (5) | QMU Class<br>C (6) | Total  |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------|
| Take Authorized  | 0                  | 0                  | 0                  | 2,165              | 1,452              | 25                 | 3,642  |
| Hardline Areas   | 5,120              | 6,419              | 61                 | 0                  | 0                  | 0                  | 11,600 |
| Preapproved Mitigation Areas                               | 0                  | 8                  | 0                  | 0                  | 0                  | 0                  | 8      |
| Gain   | 7,554              | 19,957             | 400                | 0                  | 0                  | 0                  | 27,911 |
| Major Amendment Areas                                      | 71                 | 382                | 0                  | 1,795              | 824                | 0                  | 3,072  |
| Minor Amendment Areas                                      | 0                  | 0                  | 0                  | 532                | 452                | 76                 | 1,060  |
| Minor Amendment Subject to<br>Special Consideration        | 0                  | 0                  | 0                  | 370                | 26                 | 0                  | 396    |
| Conserved Subject to Agreement with Wildlife Agencies      | 0                  | 0                  | 0                  | 444                | 107                | 0                  | 551    |
| Otay Ranch Areas Where No 'Take<br>Permits' Will Be Issued | 223                | 123                | 0                  | 0                  | 0                  | 0                  | 346    |
| State Jail Facility  | 0                  | 0                  | 0                  | 34                 | 220                | 15                 | 269    |

QMU area for Class 7 OSP is 5 Acres

Table 9.4.1 – South County w/ Village 13,14, and 15 alterations (corrected 03/19/2003)

| South County   | QMU Class<br>A (1) | QMU Class<br>B (2) | QMU Class<br>C (3) | QMU Class<br>A (4) | QMU Class<br>B (5) | QMU Class<br>C (6) | Total  |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------|
| Take Authorized  | 0                  | 0                  | 0                  | 2,639              | 1,591              | 25                 | 4,255  |
| Hardline Areas   | 4,394              | 6,131              | 62                 | 0                  | 0                  | 0                  | 10,587 |
| Preapproved Mitigation Areas                               | 0                  | 8                  | 0                  | 0                  | 0                  | 0                  | 8      |
| Gain   | 8,388              | 20,212             | 400                | 0                  | 0                  | 0                  | 29,000 |
| Major Amendment Areas                                      | 0                  | 0                  | 0                  | 1,794              | 824                | 1                  | 2619   |
| Minor Amendment Areas                                      | 0                  | 0                  | 0                  | 512                | 452                | 0                  | 964    |
| Minor Amendment Subject to<br>Special Consideration        | 0                  | 0                  | 0                  | 370                | 25                 | 0                  | 395    |
| Conserved Subject to Agreement with Wildlife Agencies      | 0                  | 0                  | 0                  | 4                  | 0                  | 0                  | 4      |
| Otay Ranch Areas Where No 'Take<br>Permits' Will Be Issued | 183                | 123                | 0                  | 0                  | 0                  | 0                  | 306    |
| State Jail Facility  | 0                  | 0                  | 0                  | 34                 | 220                | 15                 | 269    |
|  |                    |                    |                    |                    |                    |                    |        |

QMU area for Class 7 OSP is 5 Acres

Table 9.5 – South Metro-Lakeside-Jamul (updated 03/18/2003)

| South Metro-Lakeside-Jamul                                  | QMU Class<br>A (1) | QMU Class<br>B (2) | QMU Class<br>C (3) | QMU Class<br>A (4) | QMU Class<br>B (5) | QMU Class<br>C (6) | Total |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------|
| Take Authorized   | 0                  | 0                  | 0                  | 3                  | 1                  | 19                 | 0     |
| Hardline Areas  | 0                  | 3                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Preapproved Mitigation Areas                                | 209                | 9,880              | 949                | 0                  | 0                  | 0                  | 0     |
| Gain  | 3,475              | 12,766             | 365                | 0                  | 0                  | 0                  | 0     |
| Major Amendment Areas                                       | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Minor Amendment Areas                                       | 0                  | 9                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Minor Amendment Subject to<br>Special Consideration         | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Conserved Subject to<br>Agreement with Wildlife<br>Agencies | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |
| Otay Ranch Areas Where No<br>'Take Permits' Will Be Issued  | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  | 0     |

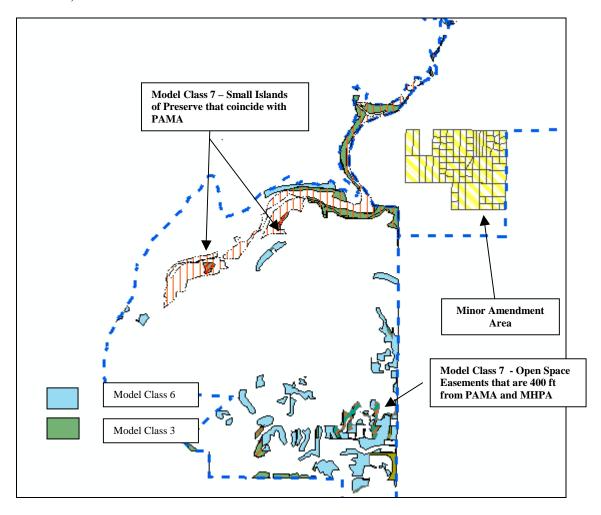
QMU area for Class 7 OSP is 559 Acres

Table 9.6 – Subsection of Lake Hodges QMU - North Metro Lakeside Jamul (see fig 9.6.1) (updated 03/18/2003)

| Lake Hodges - Subsection               | QMU Class<br>A (1) | QMU Class<br>B (2) | QMU Class<br>C (3) | QMU Class<br>A (4) | QMU Class<br>B (5) | QMU Class<br>C (6) | Total |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------|
| Take Authorized                        | 0                  | 0                  | 0                  | 0                  | 15                 | 41                 |       |
| Hardline Areas                         | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  |       |
| Preapproved Mitigation Areas           | 0                  | 0                  | 478                | 0                  | 0                  | 0                  |       |
| Gain                                   | 0                  | 12                 | 45                 | 0                  | 0                  | 0                  |       |
| Total for the QMU Subsection Class 1-6 | 0                  | 0                  | 0                  | 0                  | 0                  | 0                  |       |

QMU Subarea area for Class 7 OSP is 68 Acres

Fig~9.6.1~Quino~Model~11~Lake~Hodges~QMU-North~Metro~Lakeside~Jamul~Subsection~(updated~03/11/2003)



10.) How Much Land has already been preserved\*, by Quino QMU and QMU class (updated 03/18/2003) - See above Tables

| Quino<br>QMU                       | QMU Class<br>A (1) | QMU Class<br>B (2) | QMU<br>Class C<br>(3) | QMU<br>OSP<br>Class 7 | Outside of model classes | Total |
|------------------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------------|-------|
| Lake Hodges                        | 0                  | 0                  | 0                     | 0                     | 0                        | 0     |
| San Pasqual                        | 0                  | 0                  | 0                     | 0                     | 0                        | 0     |
| San Vicente                        | 0                  | 0                  | 0                     | 0                     | 0                        | 0     |
| South<br>County                    | 0                  | 0                  | 0                     | 0                     | 0                        | 0     |
| South Metro-<br>Lakeside-<br>Jamul | 0                  | 0                  | 0                     | 0                     | 0                        | 0     |
| Total                              | 0                  | 0                  | 0                     |                       | 0                        | 0     |

<sup>\*</sup>Preserved defined as "Gain" category in Habitrak accounting model

11.) What is the number of Quino observations by MSCP designation by Quino QMU?

Table 11.1 – Quino Oberservations<sup>2</sup> by MSCP Designation (updated 03/19/2003)

| MSCP Designation               | Lake<br>Hodges |     | San Vicente |            | South Metro-<br>Lakeside-Jamul | Total by QMU/MSCP |
|--------------------------------|----------------|-----|-------------|------------|--------------------------------|-------------------|
|                                | QMU            | QMU | QMU         | County QMU | QMU<br>50*                     | 0                 |
| Total By QMU <sup>3</sup>      | U              | U   |             | 582†       | 58*                            | 0                 |
| Take Authorized                | 0              | 0   | 0           | 31         | 0                              | 0                 |
| Hardline Areas                 | 0              | 0   | 0           | 98         | 0                              | 0                 |
| Preapproved Mitigation Areas   | 0              | 0   | 0           | 0          | 0                              | 0                 |
| Gain                           | 0              | 0   | 2           | 304        | 58                             | 0                 |
| Major Amendment Areas          | 0              | 0   | 0           | 85         | 0                              | 0                 |
| Minor Amendment Areas          | 0              | 0   | 0           | 6          | 0                              | 0                 |
| Minor Amendment Subject to     |                |     |             |            |                                | 0                 |
| Special Consideration          | 0              | 0   | 0           | 28         | 0                              |                   |
| Conserved Subject to Agreement |                |     |             |            |                                | 0                 |
| with Wildlife Agencies         | 0              | 0   | 0           | 29         | 0                              |                   |
| Otay Ranch Areas Where No      |                |     |             |            |                                | 0                 |
| 'Take Permits' Will Be Issued  | 0              | 0   | 0           | 1          | 0                              |                   |
|                                | ·              |     |             |            | -                              | 0                 |
| State Jail Facility            | 0              | 0   | 0           | 0          | 0                              |                   |

<sup>1</sup> The date of points observed inside the model space range from May 1<sup>st</sup> 1997 to April 25<sup>th</sup> 2001

<sup>2</sup> Points were created through interpolation of the polygon, not actual X Y oberservation locations.

<sup>3</sup> These figures reflect the accurate total for the QMU.

<sup>\* 3</sup> additional observations in S.D. Cornerstone lands in the South Metro-Lakeside-Jamul QMU

<sup>†</sup> These figures reflect the accurate total for the QMU

Table 11.2 - Quino Oberservations\* by MSCP Designation for Village 13, 14, and 15 alteration.

Table 11.2 – Quino Oberservations\* by MSCP Designation (updated 03/19/2003)

| , <u> </u>                     | 0.4              |
|--------------------------------|------------------|
| MSCP Designation               | South County QMU |
| Total By QMU†                  | 582†             |
| Take Authorized                | 32               |
| Hardline Areas                 | 77               |
| Preapproved Mitigation Areas   | 0                |
| Gain                           | 353              |
| Major Amendment Areas          | 85               |
| Minor Amendment Areas          | 6                |
| Minor Amendment Subject to     |                  |
| Special Consideration          | 28               |
| Conserved Subject to Agreement |                  |
| with Wildlife Agencies         | 0                |
| Otay Ranch Areas Where No      |                  |
| 'Take Permits' Will Be Issued  | 1                |
|                                |                  |
| State Jail Facility            | 0                |

<sup>\*</sup> Points created through interpolation of the polygon, not actual X Y oberservation locations. † These figures reflect the accurate total for the QMU